The Embassy of Japan in Namibia Grant Assistance for Grassroots Human Security Projects (GGP Programme)



APPLICATION FORM for 2023 EDUCATION

IMPORTANT INFORMATION

Please ensure that you have read through the GGP Guidelines for 2023 before completing the application form. This form MUST be completed by the applicant organization and not by an intermediary.

CLOSING DATE:

Friday 10 February 2023

The application documents must be delivered to the Embassy of Japan by hand or any other reliable methods by the deadline.

Any application documents submitted via FAX or email will not be accepted.

Region:	
Constituency:	
Name of the Organisa	tion:
Year founded:	
Contact Person:	
Telephone Number:	
E-mail Address:	
Requested Amount:	

(Please indicate the exact amount based on the lowest of your 3 quotations for construction and external auditor's fee)

APPLICANT'S DETAILS (1.1)Official name of the organisation: (1.2)Category (underline applicable categories) *Public, Private, Other (Specify:) (1.3)Physical address: Postal Code: _____ (____)____ (1.4)Telephone number: Fax number: (____)___ E-mail address: (1.5)Name of the principal/ head of the organisation: ______ Title: (Mr, Mrs, Miss, _____) Cell number: _____ List of School Governing Board Members (*please attach IDs of respective members) (1.6)1. Name: ______ Position: ______ Title: (Mr, Mrs, Miss, _____) 2. Name: ______ Position: ______ Title: (Mr, Mrs, Miss, _____) Position: 3. Name: Title: (Mr, Mrs, Miss, _____) 4. Name: ______ Position: ______ Title: (Mr, Mrs, Miss, _____) 5. Name: ______ Position: ______ Title: (Mr, Mrs, Miss, _____) Position: _____ Title: (Mr, Mrs, Miss, ____) * add as necessary (1.7)Details of the officials of the line Government Ministry (ex, Circuit Inspector of Ministry of Education) Title: (Mr, Mrs, Miss, _____) Name: Telephone number:

Fax number:

1.

(1.8)Access map to the organisation

Access map to your organisation together with written directions fro	Access map to your organisation together with written directions from nearest town/city, main roads (N1, R34, D532 etc.).				
Please include some important landmarks e.g. post office, police station, cafe, street names,					
and G.P.S Co- ordinates (and G.P.S Co- ordinates (if possible).				
NORTH					
WEST	EAST				
SOUTH					
G.P.S Co- ordinates ()				
WRITTEN DIRECTIONS ON HOW TO G	ET TO YOUR ORGANISATION				
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.	-				
9.					
10.					

(1.9) Has the organisation received any financial or technical support from foreign governments, international organisations or NGOs (if previously funded by the Embassy of Japan, please include this information as well.)? If so, describe the details of the assistance (kindly attach separate list if space is insufficient):

Name of Donor	Telephone Number	Year Funded	Amount Funded	Assistance provided

^{*} add as necessary

2	CURRENT STATUS OF THE APPLICAN	VT
Z.	\(\)\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	v ,

(2.1)	Number of teachers/ instructors:		
	*Qualified:		
	*Unqualified:		
(2.2)	Number of students/ learners:	(*OVC:)
	*Boys:		
	*Girls:		
(2.3)	Number of Administrative Staff:		

- (2.4) List all the classrooms and building facility which are currently used at your school/organisation, and indicate number of students/learners/users in each room, type of building structure, and class schedule respectively.
- *If your organisation is a primary/secondary school and runs double shift system, please indicate the grade and class sharing the classroom.
- *If you are a vocational training institution, kindly indicate the duration of the course and the number of applications received for the current intake.

Classrooms	No. of	Type of Building	Class schedule	Room	No. of
	students	structure		sharing with	applicants
(e.g1. P/S School)	27	Iron Sheet	Summer:7:20-12:20(5h)	Grade 3A	-
Grade 1A		structure	Winter:7:20-11:50(4.5h)		
Library	480(G1-	Permanent	Open 7:00-16:00	-	-
	G6)	structure			
(e.g2. Vocational	20	Permanent	7:20-12:20(5h) for 12	-	53
Training)		structure	months		
Welding & Metal					
Fabrication					
course					
l as necessary					

(2.5) List assistance from parents and/or community at large which the organisation receives, if any.	

PROPOSED PROJECT DETAILS
Background/issues: Explain the problems to be solved and why interventions are necessary. Please include conomic background of your community/constituency (such as population, illiteracy rate, unemployment rate conomic activities).
Details of the proposed project:
Objectives: What do you want to achieve through the proposed project?

(3.2.2) Planned activities: What the GGP funding is to be utilised for?

(3.2.3) Planned Project Budget: State the planned project budget with breakdown. Please note that 3 quotations from local suppliers per contract need to be obtained and attached, and that the most reasonable quotation(s) must be used for the budget planning. GGP does not cover VAT.

		Total amount	Total Amount VAT	Total amount including VAT
	Construction of 4 classrooms and 1	740,000	111,000	851,000
田	store			
EXAMPLE	School Equipment (learner's desk & chair x 60)	88,500	13 , 275	101,775
PLE	Project External Audit	5,000	750	5,750
1	Total Amount	833,500	125,025	958,525
'				
	Project External Audit			
	Total Amount			

^{*}Add as necessary

	ults after planned activities are completed: State expected direct and immediate impa	ct of th
project to your organi	isation and community at large after completion of the project.	
(2.2.5) Expected bone	oficiaries and the number: Who will benefit from the GCD, and how many will they be?	
(3.2.3) Expected belie	eficiaries and the number: Who will benefit from the GGP, and how many will they be?	

(3.2.6) Project Implementation Plan with monthly schedule:				

GGP. Please indicate the total square meter of the buildings and the plot. (see Page 13. ANNEX for an example). Present(Before Funding) Total size of blocks: Total plot of land: W, Future (After Funding) Total size of blocks: W₅ Total plot of land:

(3.2.7) Please provide a site plan of your organisation- current status as well as expected plan after completion of the

(3.3)	Ownership of the project site:
	* Is your organisation the owner, tenant, or other? (specify:)
	* If your organisation is not the owner, please explain the legal relationship with the landowner (provide relevant documents)
	* Postal address of the owner: * Talaphone number of the owner:
	* Telephone number of the owner:
(3.4)	Full name of the signatory of the GGP grant contract with the Embassy Name:
	Position:
(3.5)	Full name of the project manager/ focal point of the GGP
	Name: Title: (Mr, Mrs, Miss,)
	Position:
(3.6)	Full name of the project accountant
	Name: Title: (Mr, Mrs, Miss,)
	Position:
(3.7)	Please explain your visibility plan for the assistance from the Government of Japan. (How you will promote
the pro	oject to the local media etc. and general public?)

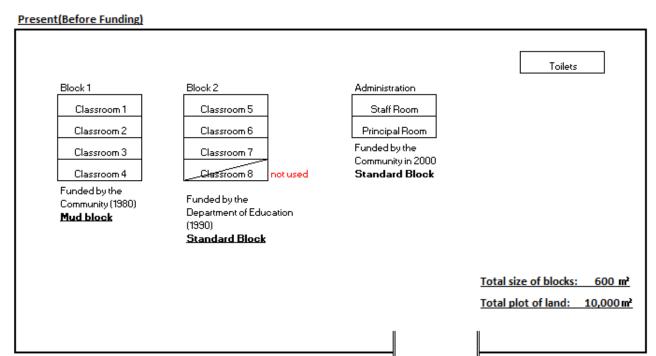
4. Necessary Documents to be attached: Check List

The below documents are part of the application. Please make sure that you attach ALL the listed
<u>documents</u> . If attached, please tick respective boxes.
\square Three quotations from three different contractors, and/or suppliers
\square Three quotations from three different auditors to prepare a project external audit report
☐ Financial audit reports for the last two years (2022 and 2021, or 2021 and 2020)
☐ Certified copies of all the member of your school governing body listed in Application (1.6)
☐ A letter promising to maintain the project by your own budget
\square A letter explaining how you will cover any excess costs, should they be incurred
☐ A letter promising to cover all the bank service charges
☐ A letter promising to cover the Value Added Tax (VAT) by the applicant or a designated
party
\square A letter from the Department of Education, Arts and Culture supporting your request
If a proposed project includes some construction works, please attach:
☐ An architecture plan approved (stamped) by an appropriate Government Authority
☐ A tax clearance certificate from each construction company
☐ Good Standing Certificate from each construction company
N.B. No same contractor may be awarded GGP for more than two consecutive years for the sake of transparency/fairness and this will be examined during the screening process.
☐ A letter from the Line Government promising to provide furniture and teachers should it be
necessary
☐ A certified copy of the title deed which proves your ownership of the land

ANNEX (EXAMPLE of (3.2.6))

(3.2.6) Please provide a site plan of your organisation- current status as well as expected plan after completion of the GGP. Please indicate the total square meter of the buildings and the plot. (see Page 11. ANNEX for an example).

[Example: The Project for the Construction of 3 Classrooms and Renovation of 1 Classroom in ABC School]



Future (After Funding)

